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- 8. No. of Ph.D. awardees: -
- 9. No. of Conferences/Seminars/Symposiums/Workshops participated:
 - a. National: 5

- b. International: 5
- 10. R & D Projects (Completed/Ongoing) (details with Title, name of funding agency, amount, duration): -
- 11. Member of various Academic Professional Bodies/Societies: -
- 12. Achievements/Awards/Honors: -
- 13. Authored Book Chapters/Books /Books Edited by you (details with Title, Publisher, Place, Year): -
- 14. Trainings / Teaching-Learning Courses attended: -
- 15. Contribution in University Corporate services: -
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