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- 8. No. of Ph.D. awardees:
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 - a. National: b. International: 04
- **10.** R & D Projects (Completed/Ongoing) (details with Title, name of funding agency, amount, duration):
- 11. Member of various Academic Professional Bodies/Societies:
- 12. Achievements/Awards/Honors:
- **13.** Authored Book Chapters/Books /Books Edited by you (details with Title, Publisher, Place, Year):
- **14**. Trainings / Teaching-Learning Courses attended:
- **15**. Contribution in University Corporate services:
- **16.** Any other information(s):

